



\$150

PATENT

DOCKET NO. P04239C1
CLIENT NO. NATI15-00039
Customer No. 23990

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Daniel W. Green
Serial No.: 10/623,711
Filed: July 21, 2003
For: SPLIT MULTIPLIER ARRAY AND METHOD OF OPERATION
Group No.: 2124
Examiner: Tan V. Mai

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT AND RESPONSE TO OFFICE ACTION

In response to the Office Action dated January 4, 2005, please amend the above-identified patent application as follows.

04/11/2005 SHASSEN1 00000017 10623711

01 FC:1202 50.00 OP
02 FC:1201 200.00 OP



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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

The undersigned hereby certifies that the following documents:

1. Amendment and Response to Office Action;
2. Amendment Transmittal Letter (duplicate);
3. Check in the amount of \$250.00 (for additional claim fee \$50.00 and one independent claim fee \$200.00); and
4. Postcard receipt

relating to the above application, were deposited as "First Class Mail" with the United States Postal Service, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 4, 2005.

Date:

April 4, 2005

Ralph W. Newsum

Mailer

Date:

April 4, 2005

William A. Munck

William A. Munck
Reg. No. 39,308

P.O. Drawer 800889
Dallas, Texas 75380
Phone: (972) 628-3600
Fax: (972) 628-3616
E-mail: wmunck@davismunck.com



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MAIL STOP AMENDMENT

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT TRANSMITTAL LETTER

Transmitted herewith is an Amendment and Response to Office Action in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					LARGE ENTITY	
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NUMBER OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	21	-	20	1	X 50.00 =	\$50.00
IND. CLAIMS	4	-	3	1	X 200.00 =	\$200.00
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	
					\$250.00	

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SERIAL NUMBER: 10/623,711
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- ☒ A check in the amount of \$250.00 is attached.
- ☐ A check in the amount of \$_____ for a _____-month extension of time is attached.
- ☐ Please charge any additional fees or credit any overpayment to the Davis Munck Deposit Account No. 50-0208.


A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

DAVIS MUNCK, P.C.

Date:

APRIL 4, 2005



William A. Munck
Registration No. 39,308

P.O. Drawer 800889
Dallas, Texas 75380
Phone: (972) 628-3600
Fax: (972) 628-3616
Email: wmunck@davismunck.com